

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

EDMOND E. KIELER, JR.
2254 Kinler Lane
P.O. Box 21
Paulina, La. 70763

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Clerk of Court
St. James Parish

OFFICE USE ONLY

10/11

30-P
9/9

11094179

3. Date of Primary **October 22, 2011**

This report covers from _____ through **9-9-11**

4. Type of Report:

____ 160th day prior to primary ____ 10th day prior to general
____ 90th day prior to primary ____ 40th day after general
✓ ____ 30th day prior to primary ____ Annual (future election)
____ 10th day prior to primary ____ Supplemental (past election)

5. FINAL REPORT #: ____ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.



225 562-2271
225 869-3653

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this **9th** day of **September, 2011**

at **Convent** **Louisiana** **70723**
(City) (State)



NOTARY PUBLIC

110094